

## NOTICE OF MEETING

## STANDING COMMITTEE OF COUNCIL ON CITY FINANCE AND SERVICES

## AGENDA

- DATE: Wednesday, July 23, 2025
- TIME: 9:30 am
- PLACE: In Person: Council Chamber Third Floor, City Hall, 453 West 12th Avenue

Electronic Means: Watch live at <u>http:vancouver.ca/council-video.</u>

#### PLEASE NOTE:

- This meeting is to be convened in person and via electronic means as authorized by Part 14 of the Procedure By-law.
- Send your comments to Council at: <u>http://vancouver.ca/contact-council</u>
- Request to speak to Council about an agenda item, via phone or in person, at <u>http://vancouver.ca/speak-to-council</u>; requests to speak must be received prior to 5 pm the day before the meeting.
- Get live updates on the meeting at <u>http://vancouver.ca/speaker-wait-times</u>.
- Ask a question about this agenda: email <u>speaker.request@vancouver.ca</u> or call 604.829.4272.

## **ROLL CALL**

## MATTERS ADOPTED ON CONSENT

### REPORTS

- 1. City-Wide Design and Development Guidelines Phase Two Actions
- 2. Prohibiting the Sale of Gun-shaped Lighters (GSL)
- 3. Debenture Program 2025 (Sustainability Bond)
- 4. Contract Award for Supply and Delivery of Water Meter Assemblies
- 5. Contract Award for Supply of Tree Related Maintenance Services Pre-Qualification
- 6. Contract Award for Supply of Contracted Janitorial Services

# **COUNCIL MEMBERS' MOTIONS**

- 1. Request for Review of School Liaison Officer Program
- 2. Urgent Investment in Vancouver's Arts and Culture Infrastructure: Strengthening Vancouver's Cultural Sustainability and Economic Impact
- 3. Building BC's Creative Advantage: A New Immigration Pathway for Cultural Entrepreneurs
- 4. Closing a Tenant Relocation and Protection Policy Loophole to Protect More Tenants
- 5. Improving Public Safety by Protecting Supportive Modular Housing
- 6. Identifying Progressive Revenues to Protect Public Services
- 7. Streamlining the Provision of Duplex and Multiplex Housing in R1-1 Zoning
- 8. Realizing the Full Potential of Exceptional Lands in Vancouver

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## NOTICE

A Council meeting will be convened immediately following the Standing Committee meeting.

## **COUNCIL MEETING**

### AGENDA

ROLL CALL

## **REPORTS OF COMMITTEES**

1. Standing Committee of Council on City Finance and Services Wednesday, July 23, 2025

Approval of recommendations and actions.

### **BY-LAWS**

1. A By-law to amend the Licence By-law No. 4450 regarding gun-shaped lighters *Subject to approval of Report 2* 

2. A By-law to amend the Ticket Offences By-law No. 9360 regarding gun-shaped lighters *Subject to approval of Report 2* 

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