



## NOTICE OF MEETING

### STANDING COMMITTEE OF COUNCIL ON CITY FINANCE AND SERVICES

#### AGENDA

DATE: Wednesday, October 9, 2024

TIME: 9:30 am

PLACE: In-Person:  
Council Chamber  
Third Floor, City Hall, 453 West 12<sup>th</sup> Avenue

Electronic Means:  
Watch live at <http://vancouver.ca/council-video>.

#### PLEASE NOTE:

- *This meeting is to be convened in person and via electronic means as authorized by Part 14 of the Procedure By-law.*
- *Send your comments to Council at: <http://vancouver.ca/contact-council>*
- *Request to speak to Council about an agenda item, via phone or in person, at <http://vancouver.ca/speak-to-council>; requests to speak must be received prior to 5 pm the day before the meeting.*
- *Get live updates on the meeting at <http://vancouver.ca/speaker-wait-times>.*
- *Ask a question about this agenda: email [speaker.request@vancouver.ca](mailto:speaker.request@vancouver.ca) or call 604.829.4272.*

#### ROLL CALL

#### PROCLAMATION – International Day of Older Persons and National Seniors Day

#### MATTERS ADOPTED ON CONSENT

#### PRESENTATIONS

1. Inappropriate Public Behaviours - Updating the City's Violence Prevention Program to Ensure a Respectful and Safe Work Environment for Employees

#### REPORTS

1. Agricultural Land Reserve – Soil Deposit at 2999 West 53rd Avenue
2. Contract Award for Value Added Reseller for Network and Data Center Hardware, Software, Services, Support & Warranty

3. Contract Award for Construction Services for Sunset Seniors Centre Building – General Contractor

### **COUNCIL MEMBERS' MOTIONS**

1. Fee Waiver Grant to Support the "Victory Square Banner Program"
2. Potential to Update the Vancouver Building Bylaw to enable Single Egress Stairs Low & Mid-Rise Buildings to Align with Provincial Changes to the BC Building Code and Deliver Better Quality Housing Options
3. Reviewing Council's Committees & Structure to Enhance Decision-Making Processes

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### **NOTICE**

A Council meeting will be convened immediately following the Standing Committee meeting.

### **COUNCIL MEETING**

#### **AGENDA**

#### **ROLL CALL**

#### **REPORTS OF COMMITTEES**

1. **Standing Committee of Council on City Finance and Services  
Wednesday, October 9, 2024**

Approval of recommendations and actions.

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