



NOTICE OF MEETING

STANDING COMMITTEE OF COUNCIL ON CITY FINANCE AND SERVICES

AGENDA

DATE: Wednesday, May 10, 2023

TIME: 9:30 am

PLACE: Council Chamber
Third Floor, City Hall

PLEASE NOTE:

- Send your comments to Council at: <http://vancouver.ca/contact-council>
- Request to speak to Council about an agenda item, via phone or in person, at <http://vancouver.ca/speak-to-council>; requests to speak must be received prior to 8:30 am on the day of the meeting.
- Get live updates on the meeting at <http://vancouver.ca/speaker-wait-times>.
- Watch the meeting live at <http://vancouver.ca/council-video>.
- Ask a question about this agenda: email speaker.request@vancouver.ca or call 604.829.4272.

ROLL CALL

MATTERS ADOPTED ON CONSENT

AGENDA ITEMS

1. **2023 Property Taxation: Rating By-laws and Averaging Resolutions**
2. **REPORT BACK – Increasing the Empty Homes Tax to Five Percent and Improving Compliance**
3. **Streamlining of Business Licence Types and Updates to Related By-Laws**
4. **Closure and Sale of a Portion of Eveleigh Street Adjacent to 1025 Dunsmuir Street**

* * * * *

NOTICE

A Council meeting will be convened immediately following the Standing Committee meeting.

COUNCIL MEETING

AGENDA

ROLL CALL

REPORTS OF COMMITTEES

**1. Standing Committee of Council on City Finance and Services
Wednesday, May 10, 2023**

Approval of recommendations and actions.

BY-LAWS

1. A By-law to amend the Procedure By-law No. 12577 regarding various matters
2. A By-law to provide for tax relief from development potential for 2023
3. A By-law to levy rates on all taxable real property in the City of Vancouver, to raise a sum which added to the estimated revenue of the City of Vancouver from other sources, will be sufficient to pay all debts and obligations of the City of Vancouver falling due within the year 2023 and not otherwise provided for
Subject to the approval of Item 1 and after the approval of By-law 2
4. A By-law to levy a rate on property to raise monies required to be paid to the Metro Vancouver Regional District
Subject to the approve of Item 1

* * * * *