



## NOTICE OF MEETING

### STANDING COMMITTEE OF COUNCIL ON POLICY AND STRATEGIC PRIORITIES

#### REVISED AGENDA

DATE: Wednesday, March 10, 2021  
TIME: 9:30 am  
PLACE: Council Chamber  
Third Floor, City Hall

#### PLEASE NOTE:

- Following updated guidance issued on December 4, 2020 and further extended on February 5, 2021, in-person participation for [local government meetings](#) and [public hearings](#) is not permitted under the [Provincial Health Officer \(PHO\) Order on Gatherings and Events](#).
- Send your comments to Council at <https://vancouver.ca/your-government/contact-council.aspx>.
- Ask a question about this agenda: email [speaker.request@vancouver.ca](mailto:speaker.request@vancouver.ca) or call 604.829.4272.
- Watch the meeting live at <https://csg001-harmony.sliq.net/00317/Harmony> or follow along on Twitter @VanCityClerk.
- If you prefer to speak at the meeting, you may register to participate by telephone at <https://vancouver.ca/your-government/speak-at-city-council-meetings.aspx>. We will contact you with instructions on how to attend when we receive your request.

#### ROLL CALL

#### MATTERS ADOPTED ON CONSENT

#### AGENDA ITEMS

1. **Women's Equity Strategy Updates and Next Steps**
2. **Issues Report: Consideration of Rezoning Proposals at 110 and 150 West 4th Avenue**
3. **1566 Commercial Drive – 1174278 BC Ltd (“Bar Corso”) - Liquor Primary Liquor Licence Application - Liquor Establishment Class 1**
4. **Approval of Business Improvement Area Renewals and Expansion 2021**

## **REFERRED ITEMS**

At the Council meeting on March 9, 2021, Council referred the following motions to the Standing Committee on Policy and Strategic Priorities meeting on March 10, 2021, for debate and decision and to hear from speakers.

5. **Implementing the UN Declaration on the Rights of Indigenous Peoples in the City of Vancouver (Member's Motion B.2)**
  
6. **Solidarity with Indian Farmers (Member's Motion B.3)**
  
7. **Understanding COVID-19 Recovery Through Economic and Cultural Stimulus Projects (Member's Motion B.4)**
  
8. **Don't Feed the Wildlife (Member's Motion B.6)**

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## **NOTICE**

A Council meeting will be convened immediately following the Standing Committee meeting.

## **COUNCIL MEETING**

### **AGENDA**

#### **ROLL CALL**

#### **REPORTS OF COMMITTEES**

1. **Standing Committee of Council on Policy and Strategic Priorities  
Wednesday, March 10, 2021**

Approval of recommendations and actions.

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