



## NOTICE OF MEETING

### STANDING COMMITTEE OF COUNCIL ON CITY SERVICES AND BUDGETS

#### AGENDA

DATE: Thursday, March 3, 2011

TIME: 9:30 am

PLACE: Council Chamber  
Third Floor, City Hall

#### PLEASE NOTE:

- *A complete video stream of the meeting will be available the day following the meeting.*
- *Agendas and reports are available on the City of Vancouver web site at <http://vancouver.ca/meetingschedule> approximately one week before the meeting date.*
- *Minutes are generally available on the web site within two days following the meeting.*
- *You may also communicate your thoughts on an issue to the Mayor and Councillors by emailing [mayorandcouncil@vancouver.ca](mailto:mayorandcouncil@vancouver.ca) and they will receive all correspondence before the matter is considered.*

For information or to register to speak, please call Bonnie Kennett, Meeting Coordinator, at 604.873.7269 or e-mail [bonnie.kennett@vancouver.ca](mailto:bonnie.kennett@vancouver.ca)

#### ROLL CALL

#### MATTERS ADOPTED ON CONSENT

##### 1. Property Tax Exemptions - 2010

The attached Administrative Report dated February 17, 2011, refers.

Interested parties have been notified, some of whom may wish to speak.

##### 2. 2011 Property Taxation: Land Assessment Averaging

The attached Administrative Report dated February 21, 2011, refers.

Interested parties have been notified, some of whom may wish to speak.

**3. Code of Conduct, Human Rights and Harassment Policy, and Respectful Workplace Policy**

The attached Administrative Report dated February 16, 2011, refers.

Interested parties have been notified, some of whom may wish to speak.

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**NOTICE**

A Regular Council meeting will be convened immediately following the Standing Committee meeting.

**REGULAR COUNCIL MEETING**

**AGENDA**

**ROLL CALL**

**COMMITTEE OF THE WHOLE**

**REPORTS OF COMMITTEES**

**1. Standing Committee of Council on City Services and Budgets  
Thursday, March 3, 2011**

Approval of recommendations and actions.

**RISE FROM COMMITTEE OF THE WHOLE**

**ADOPT REPORT OF COMMITTEE OF THE WHOLE**

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